(The original certificate issued by the Practicing Company Secretary on the official letter head to be furnished)

#### **SUGGESTED FORMAT**

#### **COMPLIANCE CERTIFICATE**

[Pursuant to Form B: Application seeking Fresh/ Renewal Certificate of Registration by an Insurance Intermediary for establishing IIIO in the form of Branch under the IFSCA (Insurance Intermediary) Regulations, 2021]

| To,                             |                         |                     |                                |  |  |  |
|---------------------------------|-------------------------|---------------------|--------------------------------|--|--|--|
| (Nam                            | (Name of the Applicant) |                     |                                |  |  |  |
| (Corr                           | respondence/Registe     | ered Office Addre   | ess)                           |  |  |  |
| I/We, I                         | Practicing Company      | y Secretary / Coi   | mpany Secretaries have been    |  |  |  |
| appointed vide Letter no        | dated                   | by                  | (hereinafter                   |  |  |  |
| referred to as 'Applicant'), h  | aving CIN/LLPIN/        | PAN and/or Reg      | gistration No. (issued by the  |  |  |  |
| Regulatory Authority in the     | -                       |                     |                                |  |  |  |
| at                              |                         | and Branc           | h/Correspondence Address at    |  |  |  |
|                                 |                         | to issue this C     | Compliance Certificate to the  |  |  |  |
| Applicant for seeking Fresh/Re  | enewal Certificate o    | f Registration for  | establishing IIIO in the form  |  |  |  |
| of Branch in accordance with th | e Form B prescribe      | d under Internation | nal Financial Services Centres |  |  |  |
| Authority (Insurance Intermedia | ary) Regulations, 2     | 021 as amended f    | rom time to time, (hereinafter |  |  |  |
| referred to as "IIIO Regulation | s").                    |                     |                                |  |  |  |

### Management's Responsibility:

It is the responsibility of the Management of the Applicant to comply with the requirements, including designing, maintaining records and devising proper systems to ensure compliance with

the provisions of all applicable laws and regulations and to ensure that the systems are adequate and operate effectively.

### **Verification:**

| The    | Applicant's Board in its Meeting held on has passed Resolution, approving the                |  |  |  |  |
|--------|--|--|--|--|--|
| settii | ng up of IIIO in the form of unincorporated/incorporated Branch at IFSC For the              |  |  |  |  |
| purp   | ose of verifying the compliances of the IFSCA Act, 2019, IIIO Regulations and other          |  |  |  |  |
| appli  | icable laws, I/We have examined the following:   |  |  |  |  |
| i.     | Annual Reports for the previous financial years;   |  |  |  |  |
| ii.    | Memorandum of Association and Articles of Association of the Company / LLP                   |  |  |  |  |
|        | Agreement/ Incorporation document of the Applicant;  |  |  |  |  |
| iii.   | Certificate of Registration issued by IRDAI/ home country regulatory or supervisory          |  |  |  |  |
|        | authority;   |  |  |  |  |
| iv.    | No- objection Certificate from IRDAI/ home country regulatory or supervisory authority       |  |  |  |  |
|        | to establish a branch office in the IFSC;  |  |  |  |  |
| v.     | Approval Certificates from the (Appropriate Authority) for opening of an office/             |  |  |  |  |
|        | conducting business in SEZ (if applicable);  |  |  |  |  |
| vi.    | FATF Compliance (wherever required);   |  |  |  |  |
| vii.   | Proof of registration /certification withAuthority of Jurisdiction                           |  |  |  |  |
|        | having signed Double Taxation Agreement Avoidance Agreement (wherever required);             |  |  |  |  |
| viii.  | Compliance of relevant Know Your Customer (KYC) and Anti Money Laundering (AML)              |  |  |  |  |
|        | Guidelines issued by the IFSCA;  |  |  |  |  |
| ix.    | The Present Capital Structure of the Applicant including the details of the Authorised,      |  |  |  |  |
|        | Subscribed, Issued and Paid up share capital of the Company along with the details of the    |  |  |  |  |
|        | Contribution made by each partner/ member (Annexure A);                                      |  |  |  |  |
| х.     | Shareholding Pattern as on (current date) (Annexure B);                                      |  |  |  |  |
| xi.    | Three years audited annual account (If minimum capital requirement has been met after        |  |  |  |  |
|        | last audited annual accounts, audited statement of accounts for the period ending on a later |  |  |  |  |
|        | date);   |  |  |  |  |
| xii.   | Particulars of planned infrastructure (ownership/ lease agreement/utility bills/ papers with |  |  |  |  |
|        | regard to office space/ equipment/ trained manpower and IT infrastructure for the proposed   |  |  |  |  |
|        | Branch Office);  |  |  |  |  |

- xiii. Particulars of Previous Application for Certificate / License in the IFSC by the Applicant or any person directly or indirectly connected to the Applicant;
- xiv. Particulars of the Principal Officer / Branch Head / Other Qualified Personnel including Qualification, Insurance related experience, Directorship and training;
- xv. Compliance with the Fit and Proper criteria by the Principal Officer / Branch Head / Director(s) / Promoter(s) / Partner(s) / Designated Partners/ Members / Key Management Personnel / Controlling Shareholders;
- xvi. Compliance of Sub-section (5) of Section 42 D of the Insurance Act, 1938 w.r.t. Non-disqualification of the Applicant, its Directors, Designated Partners, Key Managerial Personnel, Principal Officer or Authorized Verifier;
- xvii. Certified true copy of Resolutions passed by the Board of the Applicant Company in support of the commitment to set up an IIIO in the form of Branch;
- xviii. Certified true copy of Minutes of the Meetings of Board / Partner's Meeting;
- xix. Certified true copy of PAN Card of the Applicant, its Directors, Designated Partners, Key Managerial Personnel, Principal Officer
- xx. Other relevant document/ filing/ records/ information such as ............ (to fill up the additional documents examined) as sought and made available to us and the explanations provided by the Applicant.

#### **Certification:**

In my/our opinion and to the best of my/our information and according to the verifications as considered necessary and explanations furnished to me/us by the Applicant and its Officers, I/we certify that the Applicant is in compliance with the requirements under IFSCA Act, 2019 read with the Regulation and Rules, Circulars thereunder.

#### **Assumption & Limitation of Scope and Review:**

- 1) Ensuring the authenticity of documents and information furnished is the responsibility of the Management.
- 2) This Certificate is solely for the intended purpose of compliance in terms of the Regulations and for your information and it is not to be used, circulated, quoted or otherwise referred to /for any other purpose other than compliance with the Regulations.
- 3) Our responsibility is to certify based upon our examination of relevant documents and information. This is neither an audit nor an expression of opinion.

|       | For XYZ & Associates |  |  |
|-------|----------------------|--|--|
|       | Company Secretaries  |  |  |
|       | Name                 |  |  |
|       | FCS/ACS              |  |  |
| Date  | CP                   |  |  |
| Place | PR                   |  |  |
|       | UDIN                 |  |  |

# Capital Structure as on date\_\_\_\_\_ (Current date):

(in US \$)

| Capital Structure                                  | Year prior to the | Preceding year | Current   | year |
|--|-------------------|----------------|-----------|------|
|  | preceding year of |                | ending on |      |
|  | current year      |                |           |      |
| a) Authorized Capital                              |                   |                |           |      |
| b) Issued Capital                                  |                   |                |           |      |
| c) Paid-up Capital                                 |                   |                |           |      |
| d) Free Reserves (excluding re-valuation reserves) |                   |                |           |      |
| e) Total (c) + (d)                                 |                   |                |           |      |
| Note: - 1. In case of LLPs,                        |                   |                |           |      |
| please indicate capital minus                      |                   |                |           |      |
| drawings and/or loans to partners                  |                   |                |           |      |
| 2. In case of LLPs, please                         |                   |                |           |      |
| indicate the financial                             |                   |                |           |      |
| position, means and net worth of the partners      |                   |                |           |      |

## Format of Share holding Pattern as on date \_\_\_\_\_ (Current date):

| S.No | Name of<br>the Share<br>holder | Promoter/ Investor/ Foreign Investor | No. of shares held | Percentage of Paid up share capital | Ultimate Beneficial Owner (Natural Person) Name Address, Identity Number and Country | Remarks |
|------|--------------------------------|--------------------------------------|--------------------|-------------------------------------|--|---------|
|      |                                |                                      |                    |                                     |  |         |
|      |                                |                                      |                    |                                     |  |         |
|      |                                |                                      |                    |                                     |  |         |