

NOIDA CHAPTER

NOIDA CHAPTER OF NIRC OF ICSI

schedules



From 10th April, 2019 to 1st May, 2019.

The last date of registration is 6thApril, 2019.

Date	Venue	Contact
10 th April, 2019	ICSI House C-36, Sector-62, Noida -201309	Executive Officer, The Institute of Company Secretaries of India
to		- Noida Chapter,
1 st May, 2019		C-37, Sector – 62, Noida - 201309
		Phones: 0120-4522058
		Email: noida@icsi.edu

- 1. Participation fee is Rs. 6,500/- [Six Thousand Five Hundred Only].
- 2. Participants have to take care of the accommodation at their own.
- 3. Fee Can be deposited online in following account:
 - a. Corporation Bank

Name of the Account: Noida Chapter of NIRC of ICSI Account

No. - 520101064400065 IFSC Code: CORP0001170

Branch Name: Sector - 62 Branch, Noida - 201307

Please mail the copy of fee deposit receipt / NEFT transaction confirmation receipt and soft copy of duly filled Application form alongwith the necessary documents as mentioned in the annexure I(in One/Single PDF file) on the email noida@icsi.edu.Uncompleted form will not be accepted. Students Paying theFees Online are requested to submit the hardcopies of the form alongwith the required attachments on 1st day of MSOP.The Chapter reserves the right to postpone it. in case of administrative difficulty.

With Best Regards							
CS Shivam Rastogi	CS NandLal Thakur	CS DhruvKhandelwal	CS Pankaj Grover				
(Chairman)	(Vice Chairman)	(Secretary)	(Treasurer)				
CS Preeti Grover	CS Manpreet Singh	CS Nikhil Verma	CS Kushal Kumar				
(Member)	(Member)	(Member)	Programme Co-ordinator				



THE INSTITUTE OF Company Secretaries of India भारतीय कम्पनी सचिव संस्थान IN PURSUIT OF PROFESSIONAL EXCELLENCE

NOIDA CHAPTER

Statutory body under an Act of Parliament

Name of the Regional Council / Chapter:	
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Name of student :				Registration No. :			Please affix a			
Particulars of passing Final / Professional Programme Examination : (Please attach photo copy of pass mark sheet of all groups/modules)					Mobile No: e-mail ID :			recent passport size photograph		
Group	o/Module			lession of assing	Roll	l No.	Address for correspondence :			
Profes	ssional Prog. Gr	oup/Module-l	I				1			
	ssional Prog. Gr									
	ssional Prog. Gro						1			
	ssional Prog. Gr	•	IV				1			
Executi	ve Prog. Modul	e I					_			
Executi	ve Prog. Modul	e II								
	~~							exempted)		
	(If undergone, pl					rtificate". I	exempted, j	blease attach copy of institute'		otion letter)
(i) Ma	nagement Train			g Structu	12 mont	tha II.	ndergone/	Modified Training Management Training	12 months	Undergone/
Traini		ing / Apprent	ncesnip		12 mon		empted	/ Apprenticeship	12 monuis	Exempted
Traini		lation 48)					emptea	Training		Exempted
(ii) Pr	actical Training							(Regulation 46AB)		
(a) Secretarial /	Legal Deptt.			1 month		ndergone/	Are you employed? (pl	ease mention	followings)
							empted	Designation:		
(b) Finance / A	ccounts Depti	t.				ndergone/	Office Address :		
(4	c) Personnel & A	Admin Dontt					empted ndergone/	1		
(() reisonner & F	Kullill Depti.			1 IIIOIIIII	month Undergo Exempte				
(d) Specialized training (ROC/SE/FI etc)		cc)	15 days			Talanhana Na (Office)				
	Details o	f EDP(please	attach con	y of complet	tion certifi	icate)		Telephone No. (Office)		
Place			om		То	icute)				
	Details o	f PDP(please	attach cop	y of complet	ion certifi	cate)				
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			Granted]		
(i)								_		
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	ements/norms o		·.		ove is t	rue & co Si	gnature of s	nereby undertake that I so	hall abide by	the trainin g
Recei	ved by :		Receip			e of receiv		Signature of MSOP	Co-ordinator o	f RO/Chapter
	ture of dealing A	Assistant	Посогр		Date	51 10001V		Signature of Misor	co oramator u	Tro, chapter.



THE INSTITUTE OF Company Secretaries of India भारतीय कम्पनी सचिव संस्थान

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Enclosures

<u>Enclosures</u>							
Enclosures for those who have completed 15 months management training	Put a tick mark	Enclosures for those who are exempted from undergoing management training					
Application form in the prescribed format.		Application form in the prescribed format.					
Copy of Final / Professional& Executive/Intermediate Programme passing certificate		Copy of Final / Professional& Executive/Intermediate programme passing certificate					
3. Copy of Institute's sponsorship letter for undergoing training 15/12/24/36 Months Training.		3. Copy of the exemption letter from the Institute.					
Copy of Training Orientation Program Executive Development Programme completion certificate.		4. Passport size photograph – 1					
5. Copy of Academic Development Programs / Professional Development Programmes completion certificate.		5. Fee: Cash / DD Cash Receipt No. : [or] DD Details :					
6. Copy of the 15/12/24/36 months management Training Completion Certificate.							
7. Passport size photograph – 1							
8. Fee: Cash / DD							
Cash Receipt No. :							
[or]							
DD Details :							