

50th MANAGEMENT SKILLS ORIENTATION PROGRAMME [MSOP]

The Noida Chapter of NIRC of ICSI announces its **50th MANAGEMENT SKILLS** ORIENTATION PROGRAMME [MSOP] from 7th February, 2019 to 23rd February, 2019. *The last date of registration is 4th February, 2019.*

Date	Venue	Contact
7 th February, 2019	ICSI House C-36, Sector-62,	Executive Officer, The Institute of Company Secretaries of India
to	Noida -201309	- Noida Chapter,
23 rd February,2019		C-37, Sector – 62, Noida - 201309 Phones: 0120-4522058 Email: <u>noida@icsi.edu</u>

- 1. Participation fee is Rs. 6,500/- [Six Thousand Five Hundred Only].
- 2. Participants have to take care of the accommodation at their own.
- 3. Fee Can be deposited online in following account:

a. Corporation Bank Name of the Account: Noida Chapter of NIRC of ICSI Account No. – 520101064400065 IFSC Code: CORP0001170 Branch Name: Sector – 62 Branch, Noida – 201307

Please mail the copy of fee deposit receipt / NEFT transaction confirmation receipt and soft copy of duly filled Application form along with the necessary documents as mentioned in the annexure I (in **One/Single PDF file)** on the email <u>noida@icsi.edu</u>. Uncompleted form will not be accepted. Students Paying the Fees Online are requested to submit the hardcopies of the form along with the required attachments on the 1st day of MSOP. The Chapter reserves the right to postpone it, in case of administrative difficulty.

With Best Regards							
CS Shivam Rastogi	CS Nand Lal Thakur	CS Dhruv Khandelwal	CS Pankaj Grover				
(Chairman)	(Vice Chairman)	(Secretary)	(Treasurer)				
CS Preeti Grover	CS Manpreet Singh	CS Nikhil Verma	CS Kushal Kumar				
(Member)	(Member)	(Member)	Programme Co-ordinator				

(CS) THE INSTITUTE OF Company Secretaries of India भारतीय कम्पनी सचिव संस्थान statutory body under an Act of Parliament

Name of the Regional Council / Chapter:

Name of control Plane of control Plane of control Particulars of passing Final / Professional Programme Examination : (Please attach ploto copy of pass mark sheet of all groupsmodules) Mobile No: = mail ID : recent passon e-mail ID : Group/Module passing Roll No. Address for correspondence : recent passon ize photograph Professional Prog. Group/Module-I Image: Control Module-I Image: Control Module-I Image: Control Module-I Image: Control Module-I Professional Prog. Group/Module-I Image: Control Module-I Image: Control Module-I Image: Control Module-I Image: Control Module-I Executive Prog. Module II Image: Control Module-II Image: Control Module-II Image: Control Module-II Image: Control Module-II (If undergone, please attach copy of "Training Completion Certificate", If exempted, please attach copy of institute"s training completion Certificate", If exempted Manage: Control Module-II Image: Control Module-II (If undergone, please attach copy of "Training Completion Certificate", If exempted Manage: Control Module-II Image: Control Module-II (If undergone, please attach copy of "Training Completion Certificate", If exempted Control Module-II Image: Control Module-II (If undergone, please attach copy of "Training Completion certificate", If exempted Control Module-II Image: Control Module-II (If presenal & Admin Depti. I month Undergone/	Name of student :					Registration No. :							
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Received by :	Receipt No.	Date of receiving :	Signature of MSOP Co-ordinator of RO/Chapter :
Signature of dealing Assistant			

Enclosures

Enclosures for those who have completed 15 months management training	Put a tick mark	Enclosures for those who are exempted from undergoing management training	
1. Application form in the prescribed format.		1. Application form in the prescribed format.	
2. Copy of Final / Professional & Executive/Intermediate Programme passing certificate		2. Copy of Final / Professional & Executive/Intermediate programme passing certificate	
3. Copy of Institute's sponsorship letter for undergoing training 15/12/24/36 Months Training.		3. Copy of the exemption letter from the Institute.	
4. Copy of Training Orientation Program/ Executive Development Programme completion certificate.		4. Passport size photograph – 1	
5. Copy of Academic Development Programs / Professional Development Programmes completion certificate.		5. Fee: Cash / DD Cash Receipt No. : [or] DD Details :	
6. Copy of the 15/12/24/36 months management Training Completion Certificate.			
7. Passport size photograph – 1			
8. Fee: Cash / DD			
Cash Receipt No. :			
[or]			
DD Details :			