



**THE INSTITUTE OF  
Company Secretaries of India**  
IN PURSUIT OF PROFESSIONAL EXCELLENCE  
Statutory body under an Act of Parliament

**NORTHERN  
INDIA  
REGIONAL  
COUNCIL**

# HP STATE CONFERENCE

at **Kasauli**  
(Host: Shimla Chapter)



on  
**Saturday, the 19<sup>th</sup> September, 2015**

(Registration starts at 01.00 PM)

on the theme

**CS: NAVIGATING THE FUTURE**

at

**KASAU LI RESORT**

Kasauli (HP)

*Special attractions:*

**Dinner & get-together - 19<sup>th</sup> September, 2015 -  
Half Day Local Sightseeing - 20<sup>th</sup> September, 2015**

*FEE (inclusive of Service Tax) per person:*

**PCH : 06**

**PDP : 08**

Designed at www.cemser.in • 9810213218

	Non-Residential	RESIDENTIAL* (twin sharing basis)	RESIDENTIAL* (triple sharing basis)
Members of ICSI, Spouses & Other Participants	Rs.1250	Rs.4000	Rs.3250
Corporate Members of NIRC-ICSI	Rs.750	Rs.2500	Rs.2000
CS Students	Rs.1000	Rs.3000	Rs.2500
Children above 5 yrs upto 14 years	—	—	Rs.2000

**\*Residential Fee, in addition to the Conference Lunch on 19<sup>th</sup>, will include one night stay, gala dinner, breakfast, tea, group bus to & fro Kalka & local sight-seeing in Kasauli on 20<sup>th</sup>.**

Registration: The delegate fee may please be sent well in advance to **Regional Director, NIRC-ICSI, 4, Prasad Nagar Institutional Area, New Delhi. The cheque for delegate fee may please be drawn in favour of NIRC of ICSI payable at New Delhi. Tel.:+91-11-49343003, Fax: 25722662 E-mail: [niro@icsi.edu](mailto:niro@icsi.edu)**

With best regards,

**CS NPS Chawla**  
Chairman  
NIRC-ICSI  
Mob: 9958535300  
E-mail: [npschawla@vaishlaw.com](mailto:npschawla@vaishlaw.com)

**CS Manish Aggarwal**  
Chairman, PDPC Committee, NIRC  
(Program Director )  
Mob: 09988114441  
E-mail: [manishkaggarwal06@gmail.com](mailto:manishkaggarwal06@gmail.com)

**CS Mukesh Kumar Sharma**  
Chairman, Shimla Chapter, NIRC  
(Program Coordinator)  
Mobile: 09816005572  
E-mail: [mukesh5572@gmail.com](mailto:mukesh5572@gmail.com)