Annexure -4

CONSENT FORM

[Pursuant to Clause 12.1(v) of the ICSI Chapter Management Guidelines, 2024]

| - | |] being a Member of the Institute of | | |
|--|---------|---|---------------------|---------------------------------------|
| _ | | ss or Residential Address (in the ab | | · · · · · · · · · · · · · · · · · · · |
| | |] Chapter of the [| | |
| | | being in arrears this day in respec | | |
| current financial year, and | d bein | g <i>eligible</i> [refer Clause 12.1(iv)] to | stand for Nomin | ation, hereby accord |
| the consent to be nominat | ted for | one of the seats to be filled up for | r the Managing Co | ommittee of the said |
| Chapter, caused due to the | e casu | al vacancy of a Member(s) of the M | Managing Commit | tee. |
| I agree to abide by the protaken by the Council / Ins | | ns of the ICSI Chapter Managemen from time to time. | at Guidelines, 2024 | 4 and the decision(s) |
| The duly filled <i>Statement</i> | of Pa | rticulars is enclosed herewith. | | |
| Signature | : [|] | Date | :[] |
| Name in full | : [|] | Place | :[] |
| Membership No. | : [|] | | |
| CoP No. / eCSIN (if any) | : [|] | | |
| Professional Address or | : [| |] | |
| Residential Address (in the absence of Professional Address) | [| |] | |
| | [| |] | |
| | [| |] | |
| | | | | |

(Contd..)

Paste latest passport size colour photograph

STATEMENT OF PARTICULARS

(To be annexed to the Consent Form)

| a. | Name | |
|----|--|----------|
| b. | Membership No. and CoP No. / eCSIN (if any) | |
| c. | Professional Address or Residential Address (in the absence of Professional Address) | |
| d. | Date of birth | |
| e. | Date of Enrolment as an Associate / Fellow member | ACSFCS |
| f. | Whether citizen of India | [Yes/No] |
| g. | Whether found guilty of any professional or other misconduct and consequently has been reprimanded or the name has been removed from the Register of Members or has been awarded penalty of fine as on the date of nomination. | [Yes/No] |

- h. If the answer is [Yes] to (g) above, provide the following details, wherever applicable (separately for each misconduct for which found guilty):
 - i. the offence for which found guilty
 - ii. the date of reprimand
 - iii. the date from which the name was removed on account of above disqualification from the Register of Members
 - iv. the total period of removal
 - v. the date on which the period of removal expired
 - vi. whether the removal was on account of misconduct falling under the First Schedule or Second Schedule
 - vii. the date on which the penalty of fine was awarded
 - viii. amount of penalty of fine
 - ix. the date on which the payment was made for penalty of fine awarded.
- i. Other information [if any]:
 - a. Academic qualifications (diplomas including post qualification diploma(s) and degrees recognised by Government/Council and membership of professional bodies recognized by the Council);
 - b. Merit awards (limited upto first three positions) in the examinations of recognised universities and the examinations conducted by the Institute;
 - c. Past and present membership of Managing Committees of Chapters and office bearership.

| <u> </u> | Doution | along of a compation. | |
|----------------|---------|---|--|
| j. 1 | i. | Employment (designation with name of present employer) | |
| | ii. | Practice (sole proprietor or in partnership including the name of the firm) | |
| | iii. | Particulars of other occupation/engagement, if not covered by (i) and (ii) above. | |
| k. 1 | Please | attach- | |
| | i. | Self-attested copy of proof of Professional Address or Residential Address (in the absence of Professional Address). | |
| | ii. | Two coloured passport size photographs. | |
| | | VERIFICATIO | DN |
| г | | | |
| · |] do he | ereby verify that the information provide | led in the foregoing 'Statement of Particulars' d nothing relevant has been concealed thereo |
| Verified on th | nis | day of20 | |
| | | | [Signature of the Candidate] |
| | | | Place: |
| | | | |
| | | | |

DECLARATION OF INTEREST

(Pursuant to Clause 8 of the ICSI Chapter Management Guidelines, 2024)

[Tick (✓) Appropriate Box]

| | Member of the Managing Committee | Member proposi election/nomin Managing C | | |
|--|---|---|--|--|
| | | Member of the Sub-Committee □ | Member prop be nominated Sub-Comn | d to the |
| address) wi I [am / am r coaching ce promotiona | , having professional addition the Jurisdiction of the ot] directly or indirectly, related / connected running classes for the Company Stactivities for the same, pursuant to Classes for the classes for the same, pursuant to Classes for the same and the control of such interest [if any] are hereby annotation. | Chapter of I ected /interested or thr Secretaryship Course or ause 8.1 of the Chapter | CSI, do hereby so rough any of my r r serve as faculty | olemnly confirm that, elative, in any private thereof or involved in |
| Signature | [|] | | |
| Name | [|] | | |
| ACS/FCS | No. [|] | | |
| Date | [|] | | |
| Place | [|] | | |

Annexure-2

FORMAT OF KYM DECLARATION

(Pursuant to Clause 9 of the ICSI Chapter Management Guidelines, 2024)

[To be submitted online-Login with Personal Email id]

- 1. Region/Chapter [to be selected]:
- 2. Name of Member (First Name, Middle Name, Last Name):
- 3. Membership Type: [ACS/FCS]
- 4. Membership Number:
- 5. CoP Number (if any):
- 6. Designation with ICSI Regional/Chapter (like Chairman, Chapter Secretary, Member etc.):
- 7. Mobile Number:
- 8. Status of Occupation (Employed / CoP Holder/ Business/Any other Practice/others):
- 9. Particulars of Occupation [Name of the Firm/Organization]:
- 10. Professional Address or Residential Address (in the absence of Professional Address)

City:

State:

Pin code:

11. **UPLOAD** the Self Attested copy of proof of Professional Address or Residential Address (in the absence of Professional Address).

Note: Members are requested to provide Self Attested copy of proof of Professional Address or Residential Address (in the absence of Professional Address) as per details given below:

| Members in Employment | : | Office Id-card having address/ letter from the HR Department of the Employer / eCSIN details. | |
|---|---|---|--|
| Members having Certificate of Practice | • | Electricity / Telephone bill (not older than 02 months) of the premises/Rent agreement / GST Registration Certificate | |
| Members in other Practice/ Business: | : | Electricity / Telephone bill (not older than 02 months) of the premises/Rent agreement. | |
| Members not covered above | : | 1. Electricity / Telephone bill (not older than 02 months) of the residential premises/Rent agreement; AND | |
| | | 2. A self-declaration, duly signed, stating that the Member is not engaged in any business or professional work. | |

DECLARATION

| I, [] having ACS/FCS Number [] do hereby declare that the information provided in the Format of KYM Declaration is true and correct to the best of my knowledge and belief and nothing relevant has been concealed thereof. |
|---|
| Verified on thisday of20 |
| |
| Signature: |
| Place: |
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