

CONSENT

I, being a Member of the Institute belonging to the Ajmer Chapter of the Northern India Regional Council, not being in arrears this day in respect of any annual membership fee for the current year, and being eligible to stand for nomination, agree to stand as a candidate for nomination to one of the seats to be filled up for the said Managing Committee of the Chapter by Nomination caused due to casual vacancy of an elected member.

I agree to abide by the provisions in the Chapter Management Guidelines, 2019 (as amended) and the decision taken by the Council from time to time and forward herewith the statement and (photographs) as annexed to this consent form.

S	ignature of Candidate			
Name in ful	I			
Membership No				
Address				
Dated	day of	2022		

Please paste latest passport size colour photograph

STATEMENT OF PARTICULARS TO THE NOMINATION FORM ALONG WITH TWO COLOURED PHOTOGRAPHS

(To be annexed to the consent Form for Nomination to the Member of Managing Committee of Ajmer Chapter of the Institute of Company Secretaries of India).

a. Name, Membership No., Professional Address			
b. Date of bird	th		
	rolment as an Associate / Fellow	ÄCS	
member		FCS	
d. Whether citizen of India			
e. Whether fo	ound guilty of any professional or		
	duct and consequently whether he		
	rimanded or the name has been		
	n the Register or has been awarded		
penalty of fine	e as on the date of nomination;		
f f t = =====	anto (a) above is in affirmantive		
	er to (e) above is in affirmative,		
	e the following details, wherever eparately for each misconduct for		
which found	•		
(i)	the offence for which found guilty		
(ii)	the date of reprimand		
(iii)	the date from which the name		
(,	was removed on account of		
	above disqualification from the		
	Register		
(iv)	the total period of removal		
(v)	the date on which the period of		
	removal expires		
(vi)	whether the removal was on		
	account of misconduct falling		
	under the First Schedule or		
	Second Schedule		
(vii)	the date on which the penalty of		
,	fine was awarded		
(viii)	amount of penalty of fine		

(ix)	the date on which the payment was made for penalty of fine awarded;	
•	ndidate may provide at his option the	
information in respect of the following:		
a)	Academic qualifications (diplomas	
	including post qualification diploma(s)	
	and degrees recognised by	
	Government/Council and	
	membership of professional bodies	
b)	recognized by the Council);	
b)	Merit awards (limited upto first three positions) in the examinations of	
	recognised universities and the	
	examinations conducted by the	
	Institute;	
c)	Particulars of occupation:-	
,	(i) Employment (designation	
	with name of present	
	employer)	
	(ii) Practice (sole proprietor or	
	in partnership including the	
	name of the firm)	
	(iii) Particulars of other	
	occupation/ engagement, if	
	not covered by (i) and (ii)	
	above;	
(d)	·	
Managing Committees of Chapters		
	and office of Chairman, Vice-	
	Chairman, Secretary and/or	
	Treasurer.	

Signature of the Candidate

VERIFICATION				
•		ACS/FCS		
	, ,	provided in the foregoing statement ief and nothing relevant has been		
Verified on this	day of	2022.		

Signature of the Candidate