



**Kota Chapter of NIRC of ICSI**

**Application form for admission in "3 days e-Governance"**

*(Applicable for students who have passed/completed Executive Program in June 2015 session of exam or afterwards)*

(To be completed within 3 months of passing Executive program or within 2 months of commencement of their 15 months/1 year/2 years training whichever is earlier. If, any student is already undergoing training on the date of passing the Executive program, in such case two months criteria is not applicable to him/her. **"3 days e-Governance" is to be undergone only after "2 days Induction" is completed**)

|   |                            |  |  |          |
|---|----------------------------|--|--|----------|
| <b>Details of "2 days Induction" ( please attach copy of completion certificate )</b>   |                            |  | } If this column is not filled & copy of Completion Certificate is not attached, Admission form for "3 days e-Governance" shall not be accepted. |          |
| Place :   | From                       | To   |  |          |
|   |                            |  |  |          |
| <b>Name of student :</b>  |                            | <b>Registration No. :</b>                      |  |          |
| Particulars of passing Executive Programme Examination :<br>( Please attach photo copy of pass mark sheet of all groups/modules )   |                            | Mobile No:                                     |  |          |
|   |                            | e-mail ID :                                    |  |          |
| <b>Address for correspondence :</b>   |                            | Please affix a recent passport size photograph |  |          |
| Group/Module  | Session of passing         |  |  | Roll No. |
| Group/Module-I  |                            |  |  |          |
| Group/Module-II   |                            |  |  |          |
| Date of passing/completing Executive Program<br>(If student has passed/completed Executive Program before 25.08.2015, in such case 15 days Academic Program (i.e. 2 days Induction+ 3 days e-Governance+ 5 days Skill Development+ 5 days Entrepreneurship Development) is not applicable to him/her)   |                            | Date :   |  |          |
| Date of Commencement of 15 months/1 year/2 years/3 years training   |                            | Date:  |  |          |
| Name of Company/PCS where undergoing training   |                            | :  |  |          |
| <b>Details of "3 days e-Governance" Fees paid ( If paying through demand draft, it should be drawn in favour of "....." payable at ".....")</b>   |                            |  |  |          |
| Amount :  | DD No. /CASH RECEIPT No. : | Date :   | Bank:  |          |
| <b>Declaration by student</b>   |                            |  |  |          |
| I _____ do hereby declare that the particulars given above are true to the best of my knowledge and belief. I also agree that providing false particulars amounts to misconduct and if any misconduct is observed on my part, I shall abide by the decision of the Council which may suspend or cancel my registration as a student or may suspend or debar me from appearing in anyone or more examinations of the Institute or direct that any period of training already undergone shall not be reckoned or declare that I am not fit and appropriate person to be admitted as an Associate Member of the Institute. |                            |  |  |          |
| Place :   |                            | Signature of student                           |  |          |
| Date :  |                            |  |  |          |
| <b>For Office use only ( at respective Regional Office / Chapter )</b>  |                            |  |  |          |
| Received by :   | Receipt No.                | Date of receiving :                            | Signature of Program Co-ordinator of RO/Chapter :  |          |
| Signature of dealing Assistant  |                            |  |  |          |