

THE INSTITUTE OF Company Secretaries of India भारतीय कम्पनी सचिव संस्थान

IN PURSUIT OF PROFESSIONAL Statutory body under an Act of Parliament

(Under the jurisdiction of Ministry of Corporate Affairs)

VISION "To be a global leader in promoting good corporate governance"

ICSI Motto सत्यं वद। धर्मं चर। इक्टबर the truth. abide by the law. GURUGRAM CHAPTER

MISSION

"To develop high calibre professionals facilitating good corporate governance"







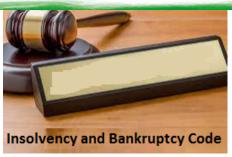
Evolution of Insolvency and Bankruptcy Code

1ST SESSION

DATE: 02.01.2024 DAY: TUESDAY

TIMING: 6 P.M. TO 8.30 P.M.

High Tea.





SPEAKER FOR THE FIRST SESSION CS GP MADAAN **MANAGING PARTNER** IADAAN LAW OFFICES

5 SESSIONS

01st Session 02.01.2024 **02nd Session** 03.01.2024 **03rd Session** 04.01.2024 **04th Session** 05.01.2024 **05th Session** 06:01.2024

> Knowledge Series 02nd January 2024 to 06th January 2024



Target Audience: CS & Other Professionals

> Google Form Link for Knowledge Series dt. 02.01.2024

> > http://tinyurl.com/wjs7b57p

- Insolvency and Bankruptcy Code (5 Sessions)
- Total Rs. 500 for 05 Sessions (Inclusive of GST)
- Fee: Rs. 100/- (Inclusive of GST) Per Session
- Fee: NIL (for Corporate Members of Gurugram Chapter).
- 2 CPE Credits for each session (Structured)

FOR 1st SESSION:

1. To understand genesis of IBC as a restructuring legislation 2. To understand the role of a resolution professional under IBC



Note:

CPE Credits will be given to only those members who join the programme & mark the attendance both at and conclusion beginning of the programme

LUNTALT US



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GURUGRAM CHAPTER PREMISES First Floor, Deenbandhu Sir Chotu Ram Bhawan,

Jharsa Road, Behind Shiv Mandir, Sector-32, Gurugram-122002



SCAN & PAY

Online Payment:

Name of Account: Gurgaon Chapter of NIRC of ICSI

Bank Name: Union Bank of India Bank Address: SCO 41, 42, 43, Sector 31, 32A,

Gurugram 122001 Bank A/c. No.: 520141001052612

IFSC: UBIN0550990

CS PRINCE TYAGI

WITH BEST REGARDS

CS APOORVA KUMAR Chairman

CS YOGESH KUMAR Secretary

Treasurer and Chairman **PDP Committee**





