



**THE INSTITUTE OF  
Company Secretaries of India**

**भारतीय कम्पनी सचिव संस्थान**

IN PURSUIT OF PROFESSIONAL EXCELLENCE

Statutory body under an Act of Parliament

(Under the jurisdiction of Ministry of Corporate Affairs)

NORTHERN  
INDIA  
REGIONAL  
COUNCIL



**Vision**

"To be a global leader in promoting good corporate governance"

**Motto**

सत्यं वद धर्मं चर। *Speak the truth; abide by the law.*

**Mission**

"To develop high calibre professionals facilitating good corporate governance"

**Fee :**  
Rs. 1180/-  
(Inclusive  
of GST)

**Non Residential**

**NIRC of ICSI Cordially Invites members  
for**

**UP State Conference**

**on the theme**

**CS PROFESSION- A REGULATORY PREBIOTIC (A GLOBAL PERSPECTIVE)**

**Hosted by Ghaziabad Chapter NIRC of ICSI**

**CPE  
Credits : 4  
Four  
(Structured)**

**Day & Date**  
**Saturday,**  
**25<sup>th</sup> November, 2023**

**Timing**  
**10 am onwards**

**Venue**  
**Hotel Radisson Blue,**  
**Kaushambi, Ghaziabad**

**Chief Guest**

**SH. MANISH GUPTA**  
(President ICSI)

**Guest Of Honour**

**SH. ADITYA C. BURMAN** **SH. GOPAL KRISHNA AGARWAL**  
(Director-Dabur India LTD.) (National Spokesperson BJP)

**Speaker With Topic**

- SH. SANJAY KUMAR GUPTA**  
-REGIONAL DIRECTOR (NORTH),  
MCA, ICLS
- PANEL DISCUSSION- ROLE OF  
CS IN DUE DILIGENCE AND  
CORPORATE GOVERNANCE
- A. CS SATYENDRA CHAUHAN**  
-(ESCORTS KUBOTA LTD.)
- B. CS DHIR SINGH BHATI**  
-LEGAL HEAD LIFELONG
- C. CS SANJAY GUPTA**  
-COMPLIANCE OFFICER- INDIGO  
AIRLINES
- D. CS NESAR AHMED**  
-PAST PRESIDENT ICSI

**For Registration please click below link:**  
**<https://forms.gle/1BnvFNVqvJapcyBz6>**

**Bank Details**

**NEFT -**

**Bank Name : Punjab National Bank**  
**Account No. 03022122000855**  
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Please Scan the below  
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**WITH CULTURAL EVENING PROGRAMME**

**In order to make necessary arrangements, members are requested to enroll well in advance.  
For any query please contact at 01204559681 or email at ghaziabad@icsi.edu**

**No Participation fee for corporate Members of NIRC-ICSI F.Y. 2023-24  
Corporate Members are requested to send participation confirmation email at rahul@icsi.edu.  
For any query please contact at 011-49343003**

**CPE Credits be awarded to only those members who sign the attendance register both at the start and close of the programme.**

**With Best Regards**

**CS DEVENDER SUHAG**  
Chairman  
NIRC-ICSI

**CS SURYA KANT GUPTA**  
Secretary  
NIRC-ICSI

**CS JATIN SINGHAL**  
Chairman  
PDP Committee  
of NIRC-ICSI

**CS PREETI GROVER**  
Treasurer, NIRC-ICSI  
&  
Program Director

**CS ARCHANA BANSAL**  
Chairperson  
Ghaziabad Chapter  
NIRC of ICSI

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